BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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PEOPLE OF THE STATE OF ILLINOIS,

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Complainant,

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PCB NO. 06-159 (Enforcement)



OCT 2 4 2008

STATE OF ILLINOIS

GARY SIMMONS, individually, and LAWRENCE COUNTY DISPOSAL CENTRE, INC., an Illinois corporation,

Respondents.

NOTICE OF SUBPOENA

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To: Gary Simmons 2101 South Sievers Road Vincennes, IN 47591 Gary Simmons P.O. Box 1852 Vincennes, IN 47591

Lawrence County Disposal Centre, Inc. C/o National Registered Agents, Inc. 200 West Adams Street Chicago, IL 60606

YOU ARE HEREBY NOTIFIED that pursuant to a Subpoena, a copy of which is

attached hereto, Bob Gher, Ambraw Valley Solid Waste Management Agency, has been

commanded to testify in the above captioned cause before the Illinois Pollution Control Board

Hearing Officer on October 29, 2008, at 11:00 a.m. at the City Hall Civic Center, 700 E. State

Street, Lawrenceville, Illinois.

Phillip McQuillan \ Sr. Assistant Attorney General

500 South Second Street Springfield, IL 62706 (217) 782-9031

PROOF OF SERVICE BY MAIL

I, the undersigned, a non-attorney, on oath state that I served this Notice by mailing a copy to whom it is directed by depositing same in the U.S. Mail at Springfield, Illinois, at 5:00 p.m. on October $\underline{\mathcal{A}}$,2008, with proper postage prepaid.

Peggy J. Kingen

SUBSCRIBED AND SWORN to before me this $\frac{\mathcal{J}}{\mathcal{I}}$ day of October, 2008.

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d C Notary Public

OFFICIAL SEAL JUDITH L. JACKSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4.9-2011

CLERK'S OFFICE OCT 2 4 2008

CERTIFICATE OF SERVICE

I hereby certify that I did on October ___, 2008, send by First Class Maily with period Board

thereon fully prepaid, by depositing in a United States Post Office Box a true and correct copy

of the following instruments entitled NOTICE OF SUBPOENA

To: Gary Simmons 2101 South Sievers Road Vincennes, IN 47591

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Gary Simmons P.O. Box 1852 Vincennes, IN 47591

Lawrence County Disposal Centre, Inc. C/o National Registered Agents, Inc. 200 West Adams Street Chicago, IL 60606

and the original and five copies of the NOTICE OF SERVICE was sent by First Class Mail with

postage thereon fully prepaid

To: John T. Therriault, Assistant Clerk Illinois Pollution Control Board State of Illinois Center Suite 11-500 100 West Randolph Chicago, IL 60601

A copy was also sent by First Class Mail with postage thereon fully prepaid

To: Carol Webb Hearing Officer Illinois Pollution Control Board 1021 North Grand Avenue East Springfield, IL 62794

ned with

Phillip McQuillan () Sr. Assistant Attorney General

This filing is submitted on recycled paper.

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

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PEOPLE OF THE STATE OF ILLINOIS,

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Complainant,

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PCB NO. 06-159 (Enforcement) OCT 2 4 2008

STATE OF ILLINOIS Pollution Control Board

GARY SIMMONS, individually, and LAWRENCE COUNTY DISPOSAL CENTRE, INC., an Illinois corporation,

Respondents.

SUBPOENA

)

To: Bob Gher Ambraw Valley Solid Waste Management Agency 777th & State Road P.O. Box 62 Bridgeport, IL 62417

Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e) (2006)) and

35 III. Adm. Code 101, Subpart F, you are ordered to attend and give testimony at the hearing in

the above matter at 11:00 a.m. on October 29, 2008, at City Hall Civic Center, 700 E. State Street,

Lawrenceville, Illinois.

You are also ordered to bring with you all inspection reports in your possession relevant to

the matter under consideration.

Failure to comply with this subpoena will subject you to sanctions under 35 Ill. Adm. Code

101.622(g) and 101802.

ENTER:

John T. Therriault, Assistant Clerk Pollution Control Board

Date: <u>, 2008</u>

I served this Subpoena by mailing a copy, certified mail, return receipt requested, to Bob Gher on October ____, 2008.

Respectfully submitted, PEOPLE OF THE STATE OF ILLINOIS LISA MADIGAN Attorney General of the State of Illinois

MATTHEW J. DUNN, Chief Environmental Enforcement/Asbestos Litigation Division

BY:___

Peggy J. Kingen Environmental Bureau

500 South Second Street Springfield, Illinois 62706 217/782-9031 Dated: October __, 2008

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SUBSCRIBED AND SWORN to before me this <u>day of October</u>, 2008.

Notary Public